LB 248,413,431,432,444, 460,579,628,635,655, 657,669,675,678,696, 704,717,795,852,903, 920,950,975,976,979,980

February 12, 1976

The Retirement Committee requests permission to move their public hearing, on Friday, February 13th at 12 o'clock, from Room 1019 to the East Senate Chamber.

(President Whelan presiding)

PRESIDENT: Is there an objection? So ordered.

CLERK: Mr. President, your Committee on Education, to whom was referred LB 852, instructs me to report the same to the Legislature with the recommendation it be advanced to General File; 920 General File as amended. Signed, Senator Lewis, Chairman.

Mr. President, your Committee on Public Works, to whom was referred 795, instructs me to report the same to General File; 950 indefinitely postponed. Signed, Senator Kremer, Chairman.

Mr. President, your Committee on Appropriations, to whom was referred LB 903, instructs me to report the same to the Legislature with the recommendation it be advanced to General File as amended; 975 indefinitely postponed; 976, 979 and 980 all indefinitely postponed. Signed, Senator Marvel, Chairman.

Mr. President, your Committee on Enrollment and Review reports that she did on this day, at 9:45, present to the Governor for his approval LB 248, 655, 657 and 717. Signed, Barbara Jackson, Enrolling Clerk.

Mr. President, your Committee on Enrollment and Review reports we have examined and reviewed LB 432 and find the same correctly engrossed; 444 correctly engrossed; 579 correctly engrossed; 628, 669, 678 and 704 all correctly engrossed. Signed, Senator Dworak, Chairman.

Mr. President, your Committee on Enrollment and Review reports we have examined and reviewed LB 413 and find the same correctly enrolled; 431 correctly enrolled; 460 correctly enrolled; 635 correctly enrolled; 675 correctly enrolled; 696 correctly enrolled.

PRESIDENT: While the Legislature is in session and capable of transacting business I propose to sign and do hereby sign LB 413, 431, 460, 635, 675 and 696. Mr. Clerk.

CLERK: Thank you Mr. President. Mr. President, a Committee on Committees Report which will be inserted in full in the Legislative Journal.

Mr. President, I move the introduction of the attached bill. Signed, Senator Kremer, who will be handled by Senator Kelly. It's request number 1483 dealing with the Nebraska Water Right to Registration Act.

PRESIDENT: Senator Kelly.